



HVPN POWER TRAINING INSTITUTE
Director Principal HPTI,
HPTI Complex, Sec-26, Panchkula
E-mail:hptipanchkula@gmail.com

To

1. The CGM/Admn, UHBVNL, Panchkula.
2. The Chief Engineer Operation, UHBVNL, Panchkula/Rohtak.
3. The Chief Accounts Officer, HVPNL, Panchkula.
4. The Chief Accounts Officer, UHBVNL, Panchkula..
5. The Chief Accounts Officer, HPGCL, Panchkula.
6. The Chief Accounts Officer, DHBVNL, Hisar.

Memo No.Ch-37/HPTI-331/Exam

Dated: 13/12/18

Sub:- Departmental Accounts Examination for SO Part-I, SO Part-II &AO to be conducted in Dec, 2018 on outsource basis through Punjab University, Chandigarh of Haryana Power Utilities.

In continuation to this office Memo No. Ch-7/HPTI-331/Exam dated 05.11.2018 vide which notification to conduct the Departmental Accounts Examination for SO Part I, SO Part II & AO was issued.

In this regard, It is intimated that the last date of submission of application forms for Departmental Accounts Examination for SO Part I, SO Part II & AO, is extended up to 21.12.2018 and no application will be accepted after last date.

This issue with the approval of Director Principal, HPTI, Panchkula.

Admn Officer-cum-XEN,
HPTI, Panchkula

CC:

1. The CE/ /CGM/Admn, HVPNL/HPGCL/DHBVN, Panchkula/Hisar.
2. The SE/ ITMS, HVPNL/UHBVN/DHBVN/HPGCL for hosting on their respective website..
3. SPS to President HPTI-cum-MD, HVPNL, Panchkula for kind information of President HPTI-cum-MD, HVPNL, Panchkula.
4. SPS to MD, HPGCL, Panchkula for kind information of MD, HPGCL, Panchkula.
5. SPS to CMD UHBVN/DHBVN, Panchkula/Hisar for kind information of CMD UHBVN/DHBVN, Panchkula/Hisar
6. SPS to Director Projects, HVPNL for kind information of Director Projects, HVPNL, Panchkula.
7. PA to Director Principal, HPTI, Panchkula for kind information of Director Principal, HPTI, Panchkula.

ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,
DECEMBER 2018
(ADMIT CARD)

| | | |
|-------------------------------|--|---|
| Roll No.: 201812501 | Paper(s): 1 2 3 4 | Registration No.: UHBVN/18/AO/0096 |
| Name of the Candidate: | Jogender S/D/W/o Ramesh Kumar | Space for Attested Photograph of candidate |
| Address: | Accounts Officer O/o FA, HQrs, UHBVNL, Panchkula | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

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DECEMBER 2018
(ADMIT CARD)

| | | |
|-------------------------------|--|---|
| Roll No.: 201812502 | Paper(s): 1 2 3 4 | Registration No.: UHBVN/18/AO/0097 |
| Name of the Candidate: | Pankaj Minocha S/D/W/o Ram Parkash Minocha | Space for Attested Photograph of candidate |
| Address: | Accounts Officer O/o CE/HPPC, Shakti Bhawan, Panchkula | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|---------------------------|-------------------------|
| 1. | Paper – I | 26.12.2018 (Wednesday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 27.12.2018 (Thursday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 28.12.2018 (Friday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 29.12.2018 (Saturday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *No candidate will be allowed to leave the Examination Hall before the half time.*
- (iii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iv) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (v) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (vi) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

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(P.K. Sharma)
Coordinator

(Exams.)

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DECEMBER 2018
(ADMIT CARD)

| | | |
|-------------------------------|--|---|
| Roll No.: 201812503 | Paper(s): 1 2 3 | Registration No.: UHBVN/18/AC/SO-1/0092 |
| Name of the Candidate: | Poonam Kharub S/D/W/o Wazir Singh Kharub | Space for Attested Photograph of candidate |
| Address: | Accounts Officer O/o CAO, UHBVNL, Panchkula | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

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